



# CITY OF EAGLE POINT

*"Gateway to the Lakes"*

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## OREGON

### EAGLE POINT CITY COUNCIL

Council Chambers  
17 Buchanan Ave. South, Eagle Point, Oregon  
May 10, 2016

### REGULAR MEETING AGENDA

1. CALL TO ORDER – 7:00 P.M.
2. FLAG SALUTE AND INVOCATION
3. OATH OF OFFICE
  - 3.1 Daniel Cardenas, Police Officer
4. AUDIENCE QUESTIONS OR COMMENTS CONCERNING ITEMS NOT ON THE AGENDA
5. PRESENTATIONS
  - 5.1 Awards presentation of "If I were Mayor" contest – Mayor Russell.
6. PUBLIC HEARINGS
  - 6.1 Public Hearing in the matter of amending Eagle Point Municipal Code 10.12.010 Unlawful marking, about curb address painting.
  - 6.2 Public Hearing in the matter of authorizing an increase of the residential portion of the Transportation Utility Fee (TUF) (Municipal Code 12.32.020).
7. CONSENT CALENDAR
  - 7.1 Presentation of Regular Meeting Minutes of April 26, 2016.

## City Council Agenda

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8. CONSIDERATION OF ITEMS REMOVED FROM THE CONSENT CALENDAR
9. PRESENTATION OF BILLS TO BE PAID
10. OLD BUSINESS
  - 10.1 City Council consideration of a possible electronic message sign oriented to Highway 62 for City purposes, and potential zoning regulations for such signs
11. NEW BUSINESS
  - 11.1 Ordinance No. 2016-03. An Ordinance amending Ordinance No. 2011-03, to allow address number painting on public street curbs.
  - 11.2 Ordinance No. 2016-04. An Ordinance amending Ordinance No. 2009-13 which amends the Transportation Utility Fee for Residential Uses in the City of Eagle Point, Oregon.
  - 11.3 Resolution No. 2016-20. A Resolution in support of Measure 17-69 Rogue Community College District General Obligation Bond for Training/Education.
  - 11.4 Resolution No. 2016-21. A Resolution authorizing the Eagle Point Upper Rogue Chamber of Commerce to operate a beer garden on City owned property commonly referred to as the Old Fire Station during the July 4, 2016, Street Fair Events.
  - 11.5 Resolution No. 2016-22. A Resolution authorizing a City of Eagle Point Personal/ Professional Services Contract with Vitus Construction for the Eagle Point Splash Pad.
  - 11.6 Resolution No. 2016-23. A Resolution to recommend award of the 2014 USDA Water Systems Project to McClure and Sons, Inc. in accordance with USDA requirements.
12. REPORTS FROM CITY COUNCIL AND CITY COMMITTEE REPRESENTATIVES
13. STAFF REPORTS
14. INFORMATION
15. EXECUTIVE SESSION PURSUANT TO ORS 192.660(2)(d), To conduct deliberations with persons designated by the governing body to carry on labor negotiations.
16. ADJOURN

*AGENDA AND COUNCIL PACKETS ALSO AVAILABLE ON WEBSITE*

*[www.cityofeaglepoint.org](http://www.cityofeaglepoint.org)*