



CITY OF EAGLE POINT

"Gateway to the Lakes"

OREGON

EAGLE POINT CITY COUNCIL

Council Chambers
17 Buchanan Ave. South, Eagle Point, Oregon
June 13, 2017

REGULAR MEETING AGENDA

1. CALL TO ORDER – 7:00 P.M.
2. FLAG SALUTE AND INVOCATION
3. AUDIENCE QUESTIONS OR COMMENTS CONCERNING ITEMS NOT ON THE AGENDA
4. PRESENTATIONS
5. PUBLIC HEARINGS
 - 5.1 Public Hearing in the matter of approving the tentative subdivision plan and recommended conditions of approval associated with Planning Application No. 17-03:SUB, North Barton Road Subdivision, at Tax Assessors Map 351W34BD, Lot 200 in the R-1 Single-Family Residential zoning district.
 - 5.2 Public Hearing in the matter of increasing the Water Base Rate and Water Consumption Rates.
6. CONSENT CALENDAR
 - 6.1 Presentation of Regular Meeting Minutes of May 23, 2017.

If a physical accommodation is needed to participate in this meeting, please contact the City Recorder at 541-826-4212 ext. 106 or TTY/TDD 711 or 800-735-2900. Notification of at least 48 hours prior to the meeting will assist the City in providing reasonable accommodations. (28 CFR 35.102-35.104 ADA Title II).

City Council Agenda

June 13, 2017

Page 2 of 2

7. CONSIDERATION OF ITEMS REMOVED FROM THE CONSENT CALENDAR
8. PRESENTATION OF BILLS TO BE PAID
9. OLD BUSINESS
10. NEW BUSINESS
 - 10.1 Resolution No. 2017-23. A Resolution approving the tentative subdivision plan and recommended conditions of approval associated with Planning Application No. 17-03:SUB, North Barton Road Subdivision, at Tax Assessors Map 351W34BD, Lot 200 in the R-1 Single-Family Residential zoning district.
 - 10.2 Ordinance No. 2017-04. An Ordinance in the matter of increasing the Water Base Rate and Water Consumption Rates, and repealing Ordinance No. 2016-06.
 - 10.3 Resolution No. 2017-24. A Resolution authorizing the Eagle Point Upper Rogue Chamber of Commerce to operate a beer garden on City owned property commonly referred to as the Old Fire Station during the July 4, 2017, Street Fair Events.
 - 10.4 Discussion regarding selection of lighting for the East Main Street/Stevens Road Improvements.
11. REPORTS FROM CITY COUNCIL AND CITY COMMITTEE REPRESENTATIVES
12. STAFF REPORTS
13. INFORMATION
14. EXECUTIVE SESSION PURSUANT TO ORS 192.660(2)(h), To consult with counsel concerning the legal rights and duties of a public body with regard to current litigation or litigation likely to be filed.
15. ADJOURN

AGENDA AND COUNCIL PACKETS ALSO AVAILABLE ON WEBSITE

www.cityofeaglepoint.org