



# CITY OF EAGLE POINT

*"Gateway to the Lakes"*

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## OREGON

### EAGLE POINT CITY COUNCIL

Council Chambers  
17 Buchanan Ave. South, Eagle Point, Oregon  
November 28, 2017

### REGULAR MEETING AGENDA

1. CALL TO ORDER – 7:00 P.M.
2. FLAG SALUTE AND INVOCATION
3. AUDIENCE QUESTIONS OR COMMENTS CONCERNING ITEMS NOT ON THE AGENDA
4. PRESENTATIONS
  - 4.1 Recognition of City Attorney's 25 Years of Service to the City of Eagle Point.
5. PUBLIC HEARINGS
  - 5.1 Public Hearing to consider adoption of Updated Comprehensive Plan and Zoning Maps.
  - 5.2 Public Hearing to consider adoption of Updated Floodplain Management Regulations.
6. CONSENT CALENDAR
  - 6.1 Presentation of Regular Meeting Minutes of November 14, 2017.
7. CONSIDERATION OF ITEMS REMOVED FROM THE CONSENT CALENDAR
8. PRESENTATION OF BILLS TO BE PAID
9. OLD BUSINESS
  - 9.1 Continuation of discussion from November 14, 2017 regarding Eagle Point's System Development Charges (SDCs).

*If a physical accommodation is needed to participate in this meeting, please contact the City Recorder at 541-826-4212 ext. 106 or TTY/TDD 711 or 800-735-2900. Notification of at least 48 hours prior to the meeting will assist the City in providing reasonable accommodations. (28 CFR 35.102-35.104 ADA Title II).*

## **City Council Agenda**

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9.2 Continuation of discussion from October 10, 2017 regarding Eagle Point's density.

### 10. NEW BUSINESS

10.1 Ordinance No. 2017-07. An Ordinance amending the City of Eagle Point Comprehensive Plan Map and Zoning Map.

10.2 Ordinance No. 2017-08. An Ordinance establishing regulations to prevent flood damage within the City of Eagle Point, Oregon, adopting related Flood Insurance Rate Maps and the Flood Insurance Study for Jackson County and Incorporated Areas, and repealing Ordinance No's. 2011-01 and 9-62A.

10.3 Discussion regarding changing the meeting time to begin at 6:00 p.m. instead of 7:00 p.m.

### 11. REPORTS FROM CITY COUNCIL AND CITY COMMITTEE REPRESENTATIVES

### 12. STAFF REPORTS

12.1 Planning Department.

12.2 Financial Department.

12.3 Public Works Department.

12.4 Police Department.

### 13. INFORMATION

13.1 OLCC License Renewal Notification.

### 14. ADJOURN

*AGENDA AND COUNCIL PACKETS ALSO AVAILABLE ON WEBSITE*  
*[www.cityofeaglepoint.org](http://www.cityofeaglepoint.org)*