



# CITY OF EAGLE POINT

*"Gateway to the Lakes"*

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## OREGON

**EAGLE POINT PLANNING COMMISSION**  
17 BUCHANAN AVE. SOUTH, EAGLE POINT, OREGON  
**REGULAR MEETING AGENDA**  
April 21, 2015

1. CALL TO ORDER - 7:00 p.m.
2. FLAG SALUTE.
3. ELECTION OF CHAIR AND VICE CHAIR.
4. AUDIENCE QUESTIONS/COMMENTS (Items not on the agenda).
5. PUBLIC HEARING(S).
6. CONSENT CALENDAR.
  - 6.1 Presentation of Regular Meeting Minutes of December 16, 2014.
7. CONSIDERATION OF ITEMS REMOVED FROM CONSENT CALENDAR.
8. UNFINISHED BUSINESS.
9. NEW BUSINESS.
  - 9.1 Staff presentation on Planning Department activity.
  - 9.2 Staff presentation on the recently initiated Strategic Assessment project.
  - 9.3 Staff presentation on the FEMA/DLCD Upper Rogue Discovery project.
  - 9.4 Discussion regarding future urban reserve area conceptual planning.
  - 9.5 Discussion regarding possible future marijuana regulations.
10. REPORTS FROM PLANNING COMMISSION MEMBERS.
11. REPORTS FROM STAFF.
12. INFORMATION.
  - 12.1 April 2015 City of Eagle Point Newsletter.
13. ADJOURNMENT.

*AGENDA AND COUNCIL PACKETS ALSO AVAILABLE ON WEBSITE*

[www.cityofeaglepoint.org](http://www.cityofeaglepoint.org)

*If a physical accommodation is needed to participate in this meeting, please contact the City Recorder at 541-826-4212 ext. 106 or TTY/TDD 711 or 800-735-2900. Notification of at least 48 hours prior to the meeting will assist the City in providing reasonable accommodations. (28 CFR 35.102-35.104 ADA Title II).*