

"Gateway to the Lakes"

OREGON

JOINT MEETING OF THE CITY OF EAGLE POINT CITY COUNCIL AND JACKSON COUNTY SCHOOL DISTRICT 9 BOARD OF DIRECTORS

Ashpole Community Center 17 Buchanan Ave. South, Eagle Point, Oregon August 11, 2015

- 1. CALL TO ORDER 6:00 P.M.
- 2. CITY UPDATE 6:05 P.M.
- 3. SCHOOL DISTRICT UPDATE 6:25 P.M.
- 4. OPEN FORUM -6:45 P.M.
- 5. ADJOURN 6:55 P.M.

AGENDA AND MEETING PACKETS ALSO AVAILABLE ON WEBSITE

www.cityofeaglepoint.org

If a physical accommodation is needed to participate in this meeting, please contact the City Recorder at 541-826-4212 ext. 106 or TTY/TDD 711 or 800-735-2900. Notification of at least 48 hours prior to the meeting will assist the City in providing reasonable accommodations. (28 CFR 35.102-35.104 ADA Title II).