



# CITY OF EAGLE POINT

*"Gateway to the Lakes"*

OREGON

## EAGLE POINT CITY COUNCIL

Council Chambers  
17 Buchanan Ave. South, Eagle Point, Oregon  
September 22, 2015

### REGULAR MEETING AGENDA

1. CALL TO ORDER – 7:00 P.M.
2. FLAG SALUTE AND INVOCATION
3. AUDIENCE QUESTIONS OR COMMENTS CONCERNING ITEMS NOT ON THE AGENDA
4. PRESENTATIONS
  - 4.1 Community Association update by Bunny Lincoln, President.
5. PUBLIC HEARINGS
6. CONSENT CALENDAR
  - 6.1 Presentation of Regular Meeting Minutes of September 8, 2015.
7. CONSIDERATION OF ITEMS REMOVED FROM THE CONSENT CALENDAR
8. PRESENTATION OF BILLS TO BE PAID
9. OLD BUSINESS
10. NEW BUSINESS

*If a physical accommodation is needed to participate in this meeting, please contact the City Recorder at 541-826-4212 ext. 106 or TTY/TDD 711 or 800-735-2900. Notification of at least 48 hours prior to the meeting will assist the City in providing reasonable accommodations. (28 CFR 35.102-35.104 ADA Title II).*

## City Council Agenda

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- 10.1 Resolution No. 2015-50. A Resolution proclaiming the month of October 2015 as Community Planning Month in the City of Eagle Point.
- 10.2 Resolution No. 2015-51. A Resolution authorizing Local Agency Agreement No. 30925 Multimodal Transportation Enhance Program (MTEP) Linn Road: OR 62 to Buchanan (Eagle Point) with the State of Oregon, Department of Transportation.
- 10.3 Examination of USDA Water Reservoir Alternatives – (Civil West Engineering).
11. REPORTS FROM CITY COUNCIL AND CITY COMMITTEE REPRESENTATIVES
12. STAFF REPORTS
  - 12.1 Planning Department.
  - 12.2 Financial Department.
  - 12.3 Public Works Department.
  - 12.4 Police Department.
13. INFORMATION
14. ADJOURN

*AGENDA AND COUNCIL PACKETS ALSO AVAILABLE ON WEBSITE*  
*[www.cityofeaglepoint.org](http://www.cityofeaglepoint.org)*