

"Gateway to the Lakes" OREGON

EAGLE POINT CITY COUNCIL

17 BUCHANAN AVE. SOUTH, EAGLE POINT, OREGON

SEPTEMBER 13, 2011

REGULAR MEETING AGENDA

- 1. CALL TO ORDER 7:00 P.M.
- 2. FLAG SALUTE AND INVOCATION.
- 3. AUDIENCE QUESTIONS OR COMMENTS CONCERNING ITEMS NOT ON THE AGENDA.
- 4. PRESENTATIONS.
- PUBLIC HEARINGS.
- 6. CONSENT CALENDAR.
 - 6.1 Presentation of regular meeting minutes of August 23, 2011.
 - 6.2 **Resolution 2011-57 (Amended)**. A Resolution adopting a "Memorandum of Understanding" for construction of Hillside Elementary School, 185 East Main Street, Eagle Point, Oregon.
 - 6.3 **Resolution 2011-48.** A Resolution on behalf of the City of Eagle Point recommending Jackson County adoption of the Greater Bear Creek Valley Regional Problem Solving Plan as amended.
- 7. CONSIDERATION OF ITEMS REMOVED FROM THE CONSENT CALENDAR.
- 8. PRESENTATION OF BILLS TO BE PAID.
- 9. OLD BUSINESS.
- 10. NEW BUSINESS.
 - 10.1 **Resolution 2011-58.** A Resolution approving a Personal Services Agreement with Robert Bluth for city attorney services.

- 10.2 **Resolution 2011-59.** A Resolution on behalf of the City of Eagle Point supporting an application by the Rogue Valley Council of Governments for a technical assistance grant.
- 10.3 **Resolution 2011-60.** A Resolution approving an agreement with DKS Associates for on-call transportation and traffic engineering services.
- 10.4 **Resolution 2011-61.** A Resolution authorizing staff to enter into a contract for the South Shasta Avenue multi-use path.
- 10.5 **Resolution 2011-62.** A Resolution authorizing reimbursement to Mike Malepsy for the South Shasta Creekside Center street oversizing in the amount not to exceed \$109,334, to be funded from the Street SDC Fund.
- 10.6 **Resolution 2011-63.** A Resolution authorizing the intergovernmental agreement with Oregon Department of Transportation (ODOT) for right of way services for the Mattie Brown Park parking lot.
- 10.7 **Resolution 2011-64.** A Resolution authorizing city representatives to travel to Eagle Point's sister city, Showa, Japan to attend their 50 year anniversary.
- 11. REPORTS FROM CITY COUNCIL AND CITY COMMITTEE REPRESENTATIVES.
- 12. STAFF REPORTS
- 13. INFORMATION.
 - 13.1 Letter from City County Insurance awarding the City of Eagle Point a Law Enforcement Agency Grant.
 - 13.2 Letter from KAS & Associates regarding the Centennial Plaza pergola.
 - 13.3 Letter from Avista regarding franchise agreement.
 - 13.4 Information regarding Eagle Point Meadows Consolidated Residents.
- 14. ADJOURNMENT.
- 15. EXECUTIVE SESSION PURSUANT TO ORS 192.660(2)(h) LITIGATION.