



CITY OF EAGLE POINT

"Gateway to the Lakes"

OREGON

EAGLE POINT PLANNING COMMISSION
17 BUCHANAN AVE. SOUTH, EAGLE POINT, OREGON
REGULAR MEETING AGENDA
February 20, 2018

1. CALL TO ORDER - 7:00 p.m.
2. FLAG SALUTE.
3. ELECTION OF CHAIR AND VICE CHAIR.
4. AUDIENCE QUESTIONS/COMMENTS (Items not on the agenda).
5. CONSENT CALENDAR.
 - 5.1 Presentation of Regular Meeting Minutes of December 19, 2017.
6. CONSIDERATION OF ITEMS REMOVED FROM CONSENT CALENDAR.
7. PUBLIC HEARING(S).
 - 7.1 Planning Application #17-13:CUP
Richardson Veterinary Services
8. UNFINISHED BUSINESS.
9. NEW BUSINESS.
 - 9.1 Staff presentation: Recap of 2017 Planning Department activity.
10. REPORTS FROM PLANNING COMMISSION MEMBERS.
11. REPORTS FROM STAFF.
12. ADJOURN.

AGENDA AND COMMISSION PACKETS ALSO AVAILABLE ON WEBSITE

www.cityofeaglepoint.org

If a physical accommodation is needed to participate in this meeting, please contact the City Recorder at 541-826-4212 ext. 106 or TTY/TDD 711 or 800-735-2900. Notification of at least 48 hours prior to the meeting will assist the City in providing reasonable accommodations. (28 CFR 35.102-35.104 ADA Title II).