



# CITY OF EAGLE POINT

*"Gateway to the Lakes"*

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## OREGON

### EAGLE POINT CITY COUNCIL

Council Chambers  
17 Buchanan Ave. South, Eagle Point, Oregon  
April 10, 2018

### REGULAR MEETING AGENDA

1. CALL TO ORDER – 6:00 P.M.
2. FLAG SALUTE AND INVOCATION
3. AUDIENCE QUESTIONS OR COMMENTS CONCERNING ITEMS NOT ON THE AGENDA
4. PRESENTATIONS
  - 4.1 Presentation by Fire Chief Bob Horton of Fire District 3.
  - 4.2 Presentation regarding recycling by Nick Fahey, Southern Oregon Sanitation.
5. PUBLIC HEARINGS
  - 5.1 Public Hearing regarding vacating a portion of North Shasta Avenue public right-of-way in exchange for the dedication of adjacent private property associated with the "Lang Duplexes" project approval at 25 Onyx Street (Planning Action No. 17-11:SPR) in the City of Eagle Point, Oregon.
6. CONSENT CALENDAR
  - 6.1 Presentation of Regular Meeting Minutes of March 27, 2018.
7. CONSIDERATION OF ITEMS REMOVED FROM THE CONSENT CALENDAR
8. PRESENTATION OF BILLS TO BE PAID

*If a physical accommodation is needed to participate in this meeting, please contact the City Recorder at 541-826-4212 ext. 106 or TTY/TDD 711 or 800-735-2900. Notification of at least 48 hours prior to the meeting will assist the City in providing reasonable accommodations. (28 CFR 35.102-35.104 ADA Title II).*

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### 9. OLD BUSINESS

- 9.1 Ordinance No. 2018-02, an Ordinance vacating a portion of North Shasta Avenue public right-of-way in exchange for the dedication of adjacent private property associated with the “Lang Duplexes” project approval at 25 Onyx Street (Planning Action No. 17-11:SPR) in the City of Eagle Point, Oregon.

### 10. NEW BUSINESS

- 10.1 Resolution No. 2018-16. A Resolution adopting amendments to the Rules of the City Council.
- 10.2 Resolution No. 2018-17. A Resolution amending the Downtown Façade Improvement Grant Program to include commercial-zoned properties within the Eagle Point Town Center Plan’s Creekside District.

### 11. REPORTS FROM CITY COUNCIL AND CITY COMMITTEE REPRESENTATIVES

### 12. STAFF REPORTS

### 13. INFORMATION

### 14. ADJOURN

*AGENDA AND COUNCIL PACKETS ALSO AVAILABLE ON WEBSITE  
[www.cityofeaglepoint.org](http://www.cityofeaglepoint.org)*