



EAGLE POINT CITY COUNCIL

Council Chambers
17 Buchanan Ave. South, Eagle Point, Oregon
March 12, 2019

REGULAR MEETING AGENDA

1. CALL TO ORDER – 6:00 P.M.
2. FLAG SALUTE AND INVOCATION
3. AUDIENCE QUESTIONS OR COMMENTS CONCERNING ITEMS NOT ON THE AGENDA
4. PRESENTATIONS
 - 4.1 Presentation of 2018 Jackson County Fire District 3 Annual Report by Fire Chief Bob Horton.
5. PUBLIC HEARINGS
 - 5.1 Public Hearing regarding increasing the Water Base Rate and Water Consumption Rates.
 - 5.2 Public Hearing regarding amending Eagle Point Municipal Code Chapter 8.04 – Solid Waste Collection Franchise.
6. CONSENT CALENDAR
 - 6.1 Presentation of Regular Meeting Minutes of February 12, 2019.
 - 6.2 Presentation of Special Study Session Minutes of March 4, 2019.
7. CONSIDERATION OF ITEMS REMOVED FROM THE CONSENT CALENDAR
8. PRESENTATION OF BILLS TO BE PAID
9. OLD BUSINESS

City Council Agenda

March 12, 2019

Page 2 of 2

10. NEW BUSINESS

- 10.1 Ordinance No. 2019-01. An Ordinance increasing the Water Base Rate and Water Consumption Rates, and repealing Ordinance No. 2018-05.
- 10.2 Ordinance No. 2019-02. An Ordinance adopting a new solid waste franchise agreement between the City of Eagle Point and Southern Oregon Sanitation, Inc., repealing Ordinance No. 2009-08, and amending Eagle Point Municipal Code Chapter 8.04.
- 10.3 Resolution No. 2019-11. A Resolution increasing the water consumption rate in the City of Eagle Point to reflect the Medford Water Commission rate increase.
- 10.4 Resolution No. 2019-12. A Resolution approving the Jackson County Deadly Physical Force Plan, Revised June 22, 2018.
- 10.5 Resolution No. 2019-13. A Resolution appointing Community Development Commissioners.

11. REPORTS FROM CITY COUNCIL AND CITY COMMITTEE REPRESENTATIVES

12. STAFF REPORTS

- 12.1 Planning Department.
- 12.2 Financial Department.
- 12.3 Public Works Department.
- 12.4 Police Department.

13. INFORMATION

14. ADJOURN

*AGENDA AND COUNCIL PACKETS ALSO AVAILABLE ON WEBSITE
www.cityofeaglepoint.org*

If a physical accommodation is needed to participate in this meeting, please contact the City Recorder at 541-826-4212 ext. 106 or TTY/TDD 711 or 800-735-2900. Notification of at least 48 hours prior to the meeting will assist the City in providing reasonable accommodations. (28 CFR 35.102-35.104 ADA Title II).