



City of Eagle Point

City Council

Teleconference Meeting Agenda

October 13, 2020

Council Chambers via Teleconference

Public Access by calling or texting CALL ME to (617) 691-8419

To access the meeting, it is recommended to text CALL ME to the number above. After texting CALL ME, you will receive a call back to be joined to the meeting by answering the call. If calling in instead of texting, do not dial "1" first unless you are calling from a landline. No PIN needed.

1. CALL TO ORDER – 6:00 P.M.
2. AUDIENCE QUESTIONS OR COMMENTS CONCERNING ITEMS NOT ON THE AGENDA
In an effort to reduce the use of limited technical resources during the COVID-19 pandemic, we request that questions or comments be limited to items of an urgent nature. Please call or email staff at City Hall during regular business hours if there are general items you would like to discuss. Resources regarding the COVID-19 pandemic are available on the City's website at www.cityofeaglepoint.org
3. CONSENT CALENDAR
 - 3.1 Presentation of Regular Meeting Minutes of September 22, 2020.
4. PRESENTATION OF BILLS TO BE PAID
5. OLD BUSINESS
 - 5.1 Discussion regarding the Butte Creek Mill Foundation.
 - 5.2 Discussion regarding the YMCA's donation request regarding child care.
6. NEW BUSINESS
 - 6.1 Resolution No. 2020-40. A Resolution authorizing a City of Eagle Point Personal/Professional Services Contract with Commercial Surfaces LLC for the Robert Trent Jones Boulevard Striping Project.
 - 6.2 Discussion regarding the Eagle Point Community Association's request for support of a Military Banner Program.
 - 6.3 Discussion regarding the City Administrator Review Process.
7. REPORTS FROM CITY COUNCIL AND CITY COMMITTEE REPRESENTATIVES
8. STAFF REPORTS
9. ADJOURN

AGENDA AND MEETING PACKETS ALSO AVAILABLE ON WEBSITE (www.cityofeaglepoint.org)

If an accommodation is needed to participate in this meeting, please contact the City Recorder at 541-826-4212 ext. 106 or TTY/TDD 711 or 800-735-2900. Notification of at least 48 hours prior to the meeting will assist the City in providing reasonable accommodations. (28 CFR 35.102-35.104 ADA Title II).