

City of Eagle Point

City Council

Teleconference Meeting Agenda

November 10, 2020

Council Chambers via Teleconference

Public Access by calling or texting CALL ME to (617) 691-8419

To access the meeting, it is recommended to text CALL ME to the number above. After texting CALL ME, you will receive a call back to be joined to the meeting by answering the call. If calling in instead of texting, do not dial "1" first unless you are calling from a landline. No PIN needed.

- 1. CALL TO ORDER 6:00 P.M.
- 2. AUDIENCE QUESTIONS OR COMMENTS CONCERNING ITEMS NOT ON THE AGENDA In an effort to reduce the use of limited technical resources during the COVID-19 pandemic, we request that questions or comments be limited to items of an urgent nature. Please call or email staff at City Hall during regular business hours if there are general items you would like to discuss. Resources regarding the COVID-19 pandemic are available on the City's website at www.cityofeaglepoint.org
- 3. CONSENT CALENDAR
 - 3.1 Presentation of Regular Meeting Minutes of October 27, 2020.
- 4. PRESENTATION OF BILLS TO BE PAID
- 5. NEW BUSINESS
 - 5.1 Resolution No. 2020-43. A Resolution authorizing reimbursement to Snyder Creek Development for Storm Oversizing for the North Barton Road Subdivision to be funded from the Storm Water Systems Development Charge (SDC) and Stormwater Funds.
 - 5.2 Resolution No. 2020-44. A Resolution approving reimbursement from the Corona Relief Funding (CRF), a part of the Coronavirus Aid, Relief, and Economic Security Act ("CARES Act").
- 6. REPORTS FROM CITY COUNCIL AND CITY COMMITTEE REPRESENTATIVES
- 7. STAFF REPORTS
- 8. ADJOURN

AGENDA AND MEETING PACKETS ALSO AVAILABLE ON WEBSITE (<u>www.cityofeaglepoint.org</u>)

If an accommodation is needed to participate in this meeting, please contact the City Recorder at

541-826-4212 ext. 106 or TTY/TDD 711 or 800-735-2900. Notification of at least 48 hours prior to the meeting will

assist the City in providing reasonable accommodations. (28 CFR 35.102-35.104 ADA Title II).