



# City of Eagle Point

## City Council

### Meeting Agenda

November 9, 2021

Via Zoom

*Please register in advance to join the webinar:*

[https://us06web.zoom.us/webinar/register/WN\\_qw\\_1AdQkSf6zvicqFnAGSQ](https://us06web.zoom.us/webinar/register/WN_qw_1AdQkSf6zvicqFnAGSQ)

*Additional meeting access options are posted on the City's website at:*

[www.cityofeaglepoint.org](http://www.cityofeaglepoint.org)

1. CALL TO ORDER – 6:00 P.M.
2. AUDIENCE QUESTIONS OR COMMENTS CONCERNING ITEMS NOT ON THE AGENDA
3. CONSENT CALENDAR
  - 3.1 Presentation of Regular Meeting Minutes of October 26, 2021.
4. PUBLIC HEARINGS
  - 4.1 A public hearing to consider revising Eagle Point Municipal Code Title 10 Vehicles and Traffic, Chapter 10.12 Parking, Section 10.12.040 Mobile home, motor home, camper, van, car or truck parking – Prohibitions, and to receive public comment.
5. PRESENTATION OF BILLS TO BE PAID
6. NEW BUSINESS
  - 6.1 Ordinance No. 2021-05. An Ordinance revising Eagle Point Municipal Code Title 10 Vehicles and Traffic, Chapter 10.12 Parking, Section 10.12.040 Mobile home, motor home, camper, van, car or truck parking – Prohibitions.
  - 6.2 Resolution No. 2021-45. A Resolution proclaiming support for the Butte Creek Mill Foundation.
  - 6.3 Resolution No. 2021-46. A Resolution authorizing the selection of consultant(s) for engineering services for water system improvements.
  - 6.4 Resolution No. 2021-47. A Resolution authorizing a Letter of Agreement to extend a Wholesale Water Service Agreement with the Medford Water Commission.
7. REPORTS FROM CITY COUNCIL AND CITY COMMITTEE REPRESENTATIVES
8. STAFF REPORTS
9. INFORMATION
10. EXECUTIVE SESSION PURSUANT TO ORS 192.660(2)(i), To review and evaluate the employment-related performance of the chief executive officer of any public body, a public officer, employee or staff member who does not request an open hearing.
11. ADJOURN

*AGENDA AND MEETING PACKETS ALSO AVAILABLE ON WEBSITE ([www.cityofeaglepoint.org](http://www.cityofeaglepoint.org))*

*If an accommodation is needed to participate in this meeting, please contact the City Recorder at 541-826-4212 ext. 106 or TTY/TDD 711 or 800-735-2900. Notification of at least 48 hours prior to the meeting will assist the City in providing reasonable accommodations. (28 CFR 35.102-35.104 ADA Title II).*