



# CITY OF EAGLE POINT

*"Gateway to the Lakes"*

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## OREGON

**EAGLE POINT PLANNING COMMISSION**  
17 BUCHANAN AVE. SOUTH, EAGLE POINT, OREGON  
**REGULAR MEETING AGENDA**  
October 21, 2014

1. CALL TO ORDER - 7:00 p.m.
2. FLAG SALUTE.
3. AUDIENCE QUESTIONS/COMMENTS (Items not on the agenda).
4. PUBLIC HEARING(S).
5. CONSENT CALENDAR.
  - 5.1 Presentation of Regular Meeting Minutes of August 19, 2014.
6. CONSIDERATION OF ITEMS REMOVED FROM CONSENT CALENDAR.
7. UNFINISHED BUSINESS.
  - 7.1 Update on amendments to the Eagle Point Zoning Ordinance regarding the Site Plan & Landscape Approval process.
8. NEW BUSINESS.
  - 8.1 Acknowledgement of National Community Planning Month.
  - 8.2 Discussion regarding a proposed water park.
  - 8.3 Video Presentation: Portland Mayor Charlie Hales.
  - 8.4 Discussion regarding population growth and density.
9. REPORTS FROM PLANNING COMMISSION MEMBERS.
10. REPORTS FROM STAFF.
11. INFORMATION.
  - 11.1 October 2014 City of Eagle Point Newsletter.
12. ADJOURNMENT.

*AGENDA AND COUNCIL PACKETS ALSO AVAILABLE ON WEBSITE*

[www.cityofeaglepoint.org](http://www.cityofeaglepoint.org)

*If a physical accommodation is needed to participate in this meeting, please contact the City Recorder at 541-826-4212 ext. 106 or TTY/TDD 711 or 800-735-2900. Notification of at least 48 hours prior to the meeting will assist the City in providing reasonable accommodations. (28 CFR 35.102-35.104 ADA Title II).*